



## WORKING TO KNOCKOUT CITIZENS UNITED

Thursday, October 13, 2016

**RAE CLAIRE JOHNSON, American Promise Tampa Bay**

(formerly Move to Amend) **and**

**DARDEN J RICE -St. Petersburg City Council**



When the United States Supreme Court approved a case that considered a corporation a person in terms of what they could donate in elections (the Citizens United Bill), the nature of elections changed. Groups around the United States are fighting to overturn it. **Rae Claire Johnson** has been involved in this battle. Now, the St Petersburg City Council will be stepping up to challenge this misguided bill. **Darden Rice**, an active member of the Council will be presenting information as to the plan for action. With the election and future changes in the makeup of the Supreme Court, all of this will be part of what can be happening in the years ahead. Be sure to come and learn from two very involved speakers.

### From the Board: GET OUT THE VOTE

The time is closing in until Tuesday, November 8<sup>th</sup>. Never has it been more important to elect a Democrat as President as well as our United States Senator and United States Representative. Everyone agrees that this has been the weirdest election of our lifetime or maybe forever. We know that Florida is one of the most important states and the I-4 corridor is the most important part of the state. We are calling on all of you to do everything to **GET OUT THE VOTE!!**

#### CLUB OFFICERS

President-Mike Clifford  
Vice President-Barbara Della Lucia  
Secretary-Sharon Clifford  
Treasurer-Janelle Quinn

#### BOARD MEMBERS:

Mary Lou Ambrose  
Joe Barkley  
Paul Drecchio  
Ben Friedlander  
Nancy Hoppe  
Betty Morgenstein  
Dr. Arnett Smith

---

**DUES are still only \$15**  
check made out to **GPDC** to:  
PO Box 11175  
St Petersburg, FL 33733

---

<b>WHEN:</b>	<b>OCTOBER 13, 2016</b> SOCIAL HOUR: 6:00 PM DINNER: 6:30 PM
<b>WHERE:</b>	<b>BANQUET MASTERS</b> 13355 49 <sup>TH</sup> St N (One block south of Ulmerton)
<b>MENU:</b>	Banquet Masters' Buffet
<b>PRICE:</b>	\$18.00
<b>RESERVATIONS:</b>	Betty Morgenstein 727-360-3971 or Susan Sullivan 727-577-6359 or Email: GPDemocraticClub@aol.com



## NOVEMBER 8 ELECTION-VOTE EARLY – THE WHOLE TICKET

The Election is November 8, but absentee ballots will be arriving in October and we must get our votes out. Not only do we need to vote the top of the ticket, but we must vote all the way down, and also the amendments. Below are our choices – please **GET OUT THE VOTE**.

President and VP – **Hillary Clinton** and **Tim Kaine**  
US Senator – **Patrick Murphy**  
US Rep Dist 13 – **Charlie Crist**  
State Senator – Dist 19 – **Darryl Rouson**  
State Rep – Dist 65 – **Bernie Fensterwald**  
State Rep – Dist 66 – **Lorena Grizzle**  
State Rep - Dist 67 – **David Vogel**

State Rep – Dist 68 – **Ben Diamond**  
State Rep – Dist 69 – **Jennifer Webb**  
State Rep – Dist 70 – **Wengay Newton**  
County Comm At Large – **Charlie Justice**  
School Board – District 1 At Large (**VOTE ONE**)  
**Joanne Lentino**  
**Matt Stewart**

**Vote NO on Solar Energy Bill 1**

\*\*\*\*\*

**Important Election Dates:** Vote by Mail Ballots will be mailed 10/4 – 10/11  
Early Voting Dates – 10/24 through 11/6  
Last day to register – 10/11/16  
Questions? Supervisor of Elections 727-464-6108

**Presidential Debates:** Sunday - October 9, 2016  
Wednesday - October 19, 2016

**Vice Presidential Debate:** Tuesday - October 4, 2016

\*\*\*\*\*

## IN CASE YOU MISSED IT – SEPTEMBER'S PROGRAM

The September GPDC dinner featured Judithanne McLauchlan, Ph.D., Associate Professor of Political Science and Founding Director of the Center for Civic Engagement at the University of St. Petersburg. Judithanne presented us with an enlightening political history of Muldova along with her experiences and slide show from a recent trip. Judithanne described Muldova as the "new Cold War's battleground", as tensions between U.S. and Russia escalate. Judithanne made a fascinating comparison between the polarizing voter support in elections by both the Muldova and U.S. elections. **Barbara Della Lucia**

\*\*\*\*\*

## OUR NOVEMBER 10<sup>TH</sup> PROGRAM WILL FEATURE MITCH PERRY

Mitch Perry has been a reporter with Extensive Enterprises since November of 2014. Previously, he served as five years as the political editor of the alternative newsweekly Creative Loafing. He also was the assistant news director with WMNF 88.5 FM in Tampa from 2000-2009, and currently hosts MidPoint, a weekly talk show, on WMNF on Thursday afternoons. He began his reporting career at KPFA radio in Berkeley. He's a San Francisco native who has now lived in Tampa for 15 years and can be reached at [mitch.perry@floridapolitics.com](mailto:mitch.perry@floridapolitics.com).

# HILLARY CLINTON'S PINELLAS OFFICES & CONTACT INFO TO VOLUNTEER

St Petersburg - 1638 9<sup>th</sup> (MLK) St N

- Jake Abbott – 443-624-2811 or

Clearwater - 1814 Drew Street

- Randi Doan – 386-801-7849

Largo - 125 1<sup>st</sup> Avenue NW

- Anisha – 413-977-4174

---

## AREA CLUBS

For more information on area Democratic Clubs, please click on the Pinellas County Democratic Party Link:

<http://www.pinellasdems.org/about-us/democratic-clubs-and-caucuses>

\*\*\*\*\*

## ACTION REQUIRED:

Please feel free to forward our newsletter to friends who may be interested in joining us. If you would like to opt out of the hard copy newsletter sent by U.S. Mail, please confirm in an email response.

We are looking forward to seeing members and friends at our next club meeting!!



## Notes from Betty:

4<sup>th</sup> Quarter resolutions

1. Pay your club dues;
2. Attend Club Meetings;
3. Bring new members;
4. Work for Democratic Candidates;
5. Vote on November 8<sup>th</sup>; and
6. When you make a reservation, keep it!!

DUES are still only \$15  
Send check made out to GPDC  
to:  
PO Box 11175  
St. Petersburg, FL 33733

VISIT OUR WEBSITE [greaterpinellasdems.org](http://greaterpinellasdems.org)

LIKE US ON FACEBOOK!--Greater Pinellas Democratic Club

